

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

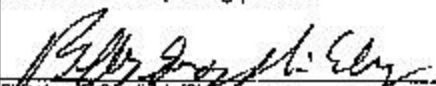
Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017

| | | | |
|---|--|---|---|
| 1. Full Name and Address of Candidate Bobby Gray McElroy 202 Forest Hill Rd West Monroe LA 71291 | | 2. Office Sought (include title of office as well as parish, city, town and/or election district.) Governor | OFFICE USE ONLY 30-P 10/19 9/22 "Bob" 99 SEP 23 P 8: 09 ETHICS COMMISSION CAMPAIGN FINANCE |
| 3. Date of Primary <u>10/23/99</u> This report covers from <u>3/18/99</u> through <u>9/23/99</u> | | 4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 40th day after general <input type="checkbox"/> Annual (future election) <input type="checkbox"/> Supplemental (past election) | |
| 5. FINAL REPORT IF: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed | | | 7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee |
| 6. a. Name of Person Preparing Report Bob McElroy b. Daytime Telephone (318) 851-0014, (318) 398-2714 | | | |

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.


 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)
 (318) 651-0014
 Daytime Telephone

b. Name and address of committee's chairperson

Sworn to and subscribed before me this 22 day of September, 1999.

at West Monroe LA
(City) (State)

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)


 NOTARY PUBLIC